ह 1. ha, encl. pcl. (= gha) *slightly emphasizing the preceding word*; *in* S., of course, to be sure (*to express the author's agreement with a view*); *in* C. *very commonly used as a mere expletive, esp. at the end of a verse*.  
ह 2. ha, a. (-°) [√han] killing, destroying; m. killer of; 3. [√hâ] a. (-°) leaving, quitting.  
हंस ha*m*sá, m. gander, goose *(a bird of passage, vehicle of Brahman),* perh. *also* swan *or* flamingo *(possessing the power of separating Soma from water in* V.*, and milk from water in* C.*); (white and migratory like the* goose), soul, sts. universal soul *(*U.*,* C.*): identified with* Nârâya*n*a, Vish*n*u, K*ri*sh*n*a, *and* Virâ*g; kind of* ascetic; N.: **-ka,** m. (little *or* poor) goose; m. *or* n. (?) anklet; **-gâminî,** a.f. having the gait of a ha*m*sa, walking gracefully; **-*k*ihna-dukûla-vat,** a. clad in a garment *interwoven* with figures of geese; **-tâ,** f. condition of a goose; **-tûla,** n. swansdown; **-tva,** n. condition of a goose; **-dvâra,** n. Swan's gate, N. *of a pass on the way to lake Mânasa;* **-dvîpa,** m.N. *of an* island; **-nâda,** m.N. *of a fairy;* **-pada,** n. goose-foot (*as a mark*); **-padikâ,** f.N. *of the first wife of Dushyanta;* **-mâlâ,** f. flight of geese *or* swans; **-yâna,** n. goose as a vehicle, car drawn by geese; a. (**î**) riding on a goose; **-ratha,** m.N.; **-râ*g*a,** m. king of geese, large gander; m.N.; **-vat,** a. containing *the word* ha*m*sa (Br.): **-î,** f.N.*,* esp. *of the first wife of Dushyanta;* **-vâhana,** m. (riding on a goose), ep. *of* Brahman; **-vega,** m.N.  
हंसाय ha*m*sâ-ya, den. Â. represent a goose.  
हंसावती ha*m*sâ-vat-î, f. N.

हंसावली ha*m*sa‿âvalî, f. flight of geese; N.  
हंसिका ha*m*s-ikâ, f. female goose; **-î,** f.id.  
हंहो ha*m*ho, ij. *of address* [= (a)ha*m* bho].

हञ्जे ha*ñg*e, vc. pcl. *used in addressing a female attendant on the stage*.  
हट्ट ha*tt*a, m. market, fair.  
हठ ha*th*a, m. force, violence; obstinacy; absolute necessity (*as the cause of all existence*); forced meditation *(a kind of Yoga attended with great self-torture):* in.*,* ab., °-, by force, forcibly; with absolute necessity, inevitably, compulsorily; ab., °-, obstinately, persistently; °- *also =* a. forcible: **-karman,** n. act of violence; **-*s*arman,** m.N. *of a Brâhman;* **-‿âde*s*in,** a. prescribing forcible measures against (g.); **-‿â*s*lesha,** m. forcible embrace.  
हठिका ha*th*ikâ, f. great din.

हडि ha*d*i, m. *a certain despised caste.*

हण्डे ha*nd*e, vc. pcl. *used in addressing persons of inferior rank on the stage*.  
हत ha-tá, pp. √han: **-ka,** a. (-°) afflicted by *(fate); -° (instead of °-,* gnly. *after names)*, the accursed, wretched; **-kilbisha,** a. having *one's* sins effaced; **-*k*etas,** a. dejected in heart; **-*kkh*âya,** a. bereft of charm; **-*g*îvana,** n.*,* ***-g*îvita,** n. accursed life; **-*g*yotir-ni*s*îtha,** m. starless night; **-tvi*t*-ka, -tvish,** a. bereft of light, having *its* lustre dimmed; (**á**)**-putra,** a. whose son *or* sons have been slain; **-buddhi,** a. bereft of understanding; **-mati,** a. whose intellect is lost, mad; **-mânasa,** a. despondent-minded; **-mûrkha,** m. great blockhead; (**á**)**-var*k*as,** a. bereft of vigour, decayed (AV.); **-vidhi,** m. accursed fate; a. ill-starred; **-v*ri*tta,** a. defective in metre; **-*s*ish*t*a,** pp. left out of the slain; **-*s*esha,** a.id.; **-h*ri*daya,** n. cursed heart; **-‿â*s*a,** a. bereft of hope, desperate; hopeless = wretched, foolish, wicked (sts. *used playfully*).

हति ha-ti, f. [√han] blow, stroke, with (-°); killing; destruction; loss, disappearance; **-tnú,** a. [√han] fatal, mortal [RV.]; (**há**)**-tya,** n. *(-°;* V.*)* killing, slaughter: **ấ,** f.id.; (**há**)**-tha,** m. blow, stroke, etc. *(*V.*).*

हन् HAN, II. P. **hán-ti** (wk. **ha**, **ghn**; impv. ***g*a-hí**), I. Â. ***g*íghna** (V.), strike, beat (ac.), on (lc.); strike down *or* off; hit; kill, slay; mar, injure, destroy, dispel (*darkness*); C.: punish with death, cause to be executed; hurt, afflict (*the heart* etc.); hinder, obstruct; repress, give up, abandon: pp. **hatá**, struck, beaten (*also of a drum*); killed, slain; destroyed, lost; C.: struck off (*head*); whirled up, raised (*dust*); hit, by (in., -°); buffeted by, afflicted, tormented, *or* struggling with, suffering from (*grief, disease*, etc.; in., -°); injured; lost, vanished (*very common* °- = bereft of); undone (*of persons in despair*); worthless, useless; defective; accursed, wretched; deceived, cheated; deprived of, lapsed from (*good conduct*, -tas); withdrawn from (*sight*, -°); multiplied; cs. **ghâtaya**, q. v.; des. ***g*íghâ*m*sa**, P. (Â. metr.) wish to hit, strike down, kill, *or* destroy; intv. P. Â. (RV.) ***g*aṅghan-ti**, ***g*aṅghana-ti**, tread upon (ac., lc.); slay; destroy: pr. pt. ***g*áṅghanat**, ***g*áṅghnat**, *and* ***g*ánighnat**. **vi‿ati**, strike (ac.) in return; strike one another, fight together. **apa**, strike (ac.) away; repel, drive away: Â. ward off from oneself: pp. **ápahata**, struck off (*head*); knocked out (*eye*); repelled, driven away; frustrated. **vi‿apa**, prevent. **abhi**, smite, strike (*with a blow or a missile*); slay; beat (*a drum*), sound (*a conch*); ps. be afflicted with *or* attacked by (in.): pp. **abhíhata**, struck, beaten, buffeted; shattered; attacked by, affected *or* afflicted with (in., -°). **ava**, strike *or* dash down; strike back, repel, ward off; thresh. **â**, strike upon (ac., lc.), hit; beat (*a drum*), sound (*bell, musical instrument*); fall upon, attack; do oneself an injury (Â.): pp. **ấhata**, C.: struck, buffeted; singed by (*sparks*, -°); beaten (*drum*), sounded (*musical instrument*); hammered, stamped (*gold*); torn up by (*the plough*, -°); raised (*dust*); RV.: inserted *in the wheel (axle)*; C.: afflicted, injured; covered with (-°); destroyed, frustrated; multiplied; coalescent (*Visarga which with a preceding* a *has become* o). **abhi‿â**, strike, hit: pp. struck, beaten; attacked by, afflicted with (-°). **prati‿â**, pp. warded off, repelled. **vi‿â**, strike; afflict; impede, obstruct: pp. struck; repelled, foiled; impeded, obstructed (ord. mg.); conflicting. **sam-â**, strike together; strike, - upon *or* against; strike down, slay; beat (*a drum*): pp. struck together; joined; hit, struck; beaten (*drum*). **ud**, uplift, throw up (RV.); Â. hang oneself: pp. **úddhata**, Br.: elevated, above (ab.); C.: raised (*dust*); swollen (*river* etc.); lofty (*clouds*); uplifted; vehement, intense, excessive; puffed up, proud, arrogant; swelling with, full of (in., -°); agitated, excited, inflamed (*less correct for* uddhuta *or* uddhûta). **upa‿ud**, des. wish to elucidate. **sam-ud**, pp. raised (*dust*); heaving, swelling (*waters*); flowing (*river*) high up on (-°); uplifted, elevated; intense, excessive; puffed up, proud, haughty; swelling with, full of (-°); set in motion, agitated, aroused (*less correct than* samuddhuta). **upa**, V.: strike against, touch; alight upon (ac.); hesitate, stick (*in reciting*); V., C.: obstruct, interfere with; injure, spoil, ruin: pp. touched; bestrewn, covered; slain; afflicted, assailed, injured; spoiled, polluted, tarnished; overpowered; discouraged; corrupted by (in.); impugned, disputed (*in* an-). **sam-upa**, pp. impaired (*intellect*). **ni**, strike, into *or* on (lc.); hurl, at (lc.); hit; fall upon, attack; strike down, slay, kill (ord. mg.); conquer, overcome (*fortune*); chastise; destroy; render void, frustrate, remove; pronounce with the lowered tone *or* Anudâtta (nighâta): pp. **níhata**, RV.: hurled; C.: hit; struck down; slain, killed; destroyed; undone (*person in distress*); lost, not to be seen (*road*); pronounced with the Anudâtta accent. **abhi-ni**, set upon a spit (RV.); C.: strike at *or* against; beat (*a drum*). **pra-*n*i**, destroy (ac., g.). **vi-ni**, strike, - down; slay, kill; destroy: pp. struck down; slain, killed; destroyed; dispelled (*darkness*); disregarded (*command*). **nis**, V.: knock *or* strike out (*eyes, teeth*); drive away, destroy, remove; let fly (*a missile*) at (g.); C.: slay (*less correct for* ni-). **adhi-nis**, efface from (ab.). **parâ**, fling away, overthrow (RV.); strike off (V., E.): pp. (C.) driven away; averted (*face*); conflicting; put aside, refuted. **pari**, ps. undergo a change; be relaxed, abate: pp. incorr. *for* -h*ri*ta. **pra**, strike, - at; strike down, kill: pp. struck; beaten (*drum*); shattered, cut to pieces; hewn down (*tree*); slain. **nish-pra**, strike down, kill (g.). **prati**, strike against (g.; Br.); RV.: crush, break; put on a spit; C.: assail; strike down; repel, ward off, oppose, resist, dispel, prevent, check (ord. mg.); disregard (*a command*): pp. struck against; striking against (lc., -°); repelled, warded off; turned away, repulsed; checked, impeded, obstructed. **vi**, V.: break, shatter, destroy; disperse; extend (*a skin*); C.: ward off, repel; interrupt, disturb, impede, frustrate; refuse, reject (*a request*); destroy; *often* incorr. *for* ni-han: pp. afflicted; repulsed (*person*); warded off; disturbed, impeded. **sam**, put together, join (*the hands*); close (*eyes*); become solid; Â. rush together (RV.); **p*ri*thivî‿âdi-bhâvena** -, solidify in the form of earth etc.; gd. **sa*m*hatya**, combined, together (with, in.): pp. put together, joined, closed; contiguous; closely united *or* allied, with (in.); keeping *or* acting together, combined, being in a body; solidified; compact, firm, hard; well-knit.

हन् 1. han, -° a. (**ghnî**) striking, slaying, killing; destroying, dispelling etc.; m. slayer of: **-a**, a. -° (**î**) id. (*rare*); **-ana**, n. striking, hitting; knocking off (*flowers*, -°); killing, destroying; removing, dispelling.

हन् 2. hán, 2 sg. subj. *or* impf. *without augment*.